

## Dr. S. N. Dev Group of Colleges

Saharanpur Road, Sikka – Shamli – 247776 (U.P.) Managed & Governed By:

Dr. S. N. Dev Charitable Trust ®

## REGISTRATION FORM

		(Session 2020-22	)			
Program Applied for ( <b>D.El.Ed.</b> )					Paste Photo	
2. Counseling No. (if any)						
3. Aadhar Card No						
4. Name of the candidate						
5. Date of Birth						
6. Gender (M/F) Block					lidate's Sign	
Category (Gen./OBC/SC/S	T/Min.)					
3. Father's Name						
O. Mother's Name						
0. Address						
1. Parents Occupation: Father		1	2.Mother			
3. Family Annual Income: (R	s.) Father	1	4. Mother			
5. State of Domicile		1	6. Language	of Study		
7. Religion		1	8. Nationality	······································	• • • • • • • • • • • • • • • • • • • •	
9. Details of Education Passed	d/ Appeared					
Examination	Year of Passing	Name of Board	Max Marks	Marks Obtained	% of Marks/ CGPA	
10 <sup>th</sup>						
12 <sup>th</sup>						
Graduation						
20. Permanent Address:		Distt		PIN		
		State		Country		
		E - mail.				
Mobile No 1		Mobile N	No 2	•••••		
Whatsapp						

## 20. List of Documents:-

- A. Self Attested photo copy of High School (10<sup>th</sup>) Marksheet & Certificate.
- B. Self Attested photo copy of Intermediate (12<sup>th</sup>) Marksheet & Certificate.
- C. Self Attested photo copy of Graduation Marksheet & Certificate (I/II/III).
- D. Allotment Letter/ Application Form.
- E. Transfer certificate in original form last institution attended.
- F. Character Certificate in original from last Institution attended.
- G. Cast Certificate in case of SC/ST/OBC/Min student.
- H. Domocile Certificate.
- I. Income Certificate (Required only in case of parental annual income less than Rs. 2 Lakh).
- J. Affidavit on Non Judicial stamp paper of Rs. 10 for abiding university rule and regulation.
- K. Anty ragging undertaking duly signed by student & parent.
- L. Physically Handicapped Certificate (if applicable).
- M. Recent passport size coloured photograph (4 Nos.).
- N. Aadhar Card
- O. Bank Pass Book